



State of Washington  
Department of Ecology  
**Application for Permit to Use  
Artificially Stored Ground Water**

(gray boxes for Ecology use only)

7-23-2012

Application No. <b>1652A</b>	WRIA <b>41</b>	County <b>Grant</b>	Priority Date <b>7-23-2012</b>	Accepted <b>-KR</b>
Applicant's Name <b>David Chase Kosa (Landra)</b>			Telephone Number <b>(509) 598-1176</b>	
Address (Street) <b>22969 Pinto Ridge Rd NE Soap Lake WA</b>		(City) <b>Soap Lake</b>	(State) <b>WA</b>	(Zip Code) <b>98851</b>
Date and Place of incorporation (if applicant is a corporation) <b>N/A</b>				
<b>Point of Withdrawal</b>				
Source (well, tunnel, infiltration trench, etc.) <b>well</b>				
Times during year water will be required <b>March - October</b> <b>Spring to fall</b>		Maximum gallons per minute <b>10 400</b>	Maximum acre-feet per year <b>140</b>	
Approximate location of withdrawal <b>Tract #8 of Southview Ranches</b>				
<b>10-15-2012</b> <b>-K.Ryf</b>				
Located within (smallest legal subdivision)	Section <b>23</b>	Township N. <b>22 N.</b>	Range (E. or W.) W.M. <b>27E, WM</b>	County <b>Grant</b>
Do you own the land on which this source is located? If not, insert name and address of owner. <b>YES</b>				
<b>Place of Use</b> <b>Recorded Platted Property</b>				
Lot <b>#8</b>	Block	Of (Give name of plat or addition)		
If irrigation, number of acres <b>40</b>		If domestic, number of homes or units and type (residential, recreation, etc.)		
<b>Legal Description of Property (on which water is to be used)</b>				
Copy legal description from deed or attach copy of deed. Tax statement descriptions are not acceptable. Also outline this property on the maps or plats submitted with this application.				
<b>TRACT 8: 161931000</b>				
A PORTION OF THE EAST HALF OF SECTION 23, TOWNSHIP 22 NORTH, RANGE 27 EAST, W.M., GRANT COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:				
COMMENCING AT THE NORTHWEST CORNER OF SECTION 23, TOWNSHIP 22 NORTH, RANGE 27 EAST, W.M., MARKED BY A U.S.B.R. BRASS CAP; THENCE S88°35'01"E, 2536.97 FEET TO THE NORTH QUARTER CORNER OF SAID SECTION 23, MARKED BY A U.S.B.R. BRASS CAP; THENCE S88°35'15"E ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 23, A DISTANCE OF 2003.61 FEET TO THE TRUE POINT OF BEGINNING;				
THENCE CONTINUING S88°35'15"E, 633.64 FEET TO THE NORTHEAST CORNER OF SAID SECTION 23, MARKED BY A U.S.B.R. BRASS CAP; THENCE S01°26'57"E ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 23, A DISTANCE OF 2570.39 FEET TO THE NORTH RIGHT-OF-WAY OF THE ADRIAN IRRIGATION COMPANY DITCH, SAID RIGHT-OF-WAY BEING 50 FEET IN WIDTH, 25 FEET EACH SIDE OF THE CONSTRUCTED DITCH CENTERLINE AS RECORDED JULY 25, 1909, AS FILE NUMBER 757, RECORDS OF GRANT COUNTY, WASHINGTON; THENCE ALONG SAID NORTH RIGHT-OF-WAY THE FOLLOWING (8) EIGHT COURSES:				
(1) THENCE S48°07'17"W, 167.30 FEET;				
(2) THENCE S44°37'39"W, 104.33 FEET;				
(3) THENCE S47°44'22"W, 74.64 FEET;				
(4) THENCE S53°24'22"W, 162.01 FEET;				
(5) THENCE S52°52'27"W, 115.94 FEET;				
(6) THENCE S86°47'01"W, 87.37 FEET;				
(7) THENCE S68°09'05"W, 73.39 FEET;				
(8) THENCE S69°38'07"W, 89.04 FEET;				
THENCE N00°02'04"E, 3084.04 FEET TO THE TRUE POINT OF BEGINNING.				
SAID TRACT OF LAND CONTAINS 44.14 ACRES, MORE OR LESS.				

(Continue on Reverse Side)



